P.O. Box 20050

Canton, Ohio 44701

Family Application

| AAF# | |
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A Community Christmas of Stark County, Inc. 2023

Please print neatly in blue or black ink. We must be able to read your application. Applicants must be US citizens and live in Stark County. Addresses must include apartment or box numbers, directional words(NE,NW,SE,SW), and zip codes. All school age children must be enrolled in school. Children 18 or 19 must be enrolled in a high school, not college. All who sign up with A Community Christmas must not apply to other Christmas providers in Stark County, or you will be disqualified. Applications are cross-checked to eliminate duplications. We must be able to contact you by mail and phone. If you move or have questions, call ACC at 330-454-3841.

| _ast Name: | | | First 1 | Vame: | | | Middle I | nitial: | Last 4 digits | of SS | # |
|--|--|--|--|---|--------------------------------|-----------------------|---|---------------------|----------------------------------|-------------------|--|
| Street Address: | | | | | | | | _City: | | Zip | |
| irth Date: | Age: _. | M | | ale Iifying People | | | | | | ne: | |
| First and last name | | | Relations | ship to you | Only last 4 digits of SS# | | | Age | Birth date | M/F | Child's School |
| 1. | | | - SELF | - | | | | | | | |
| 2. | | | | | | | | | | | |
| 3. | | | | | | | | | | | |
| 4. | | | | | | | | | | | |
| 5. | | | | | | | | | | | |
| 6. | | | | | | | | | | | |
| 7. | | | | | | | | | | | |
| | | | | | Tot | als | | | I | | |
| Total Number of Children ages 0-3 Adults | | Children ages 4-6 | | Children ages 7-10 | | | O Children ages 11-19 High School only- NOT College | | | Total Family Size | |
| | Boys: | Girls: | Boys: | Girls: | Boys: | Girls: | Boys: 0 | | Girls: | | |
| *Note: Income refer enefits, Worker's Col | s to all the | money that | you and oth | ner persons i | n your hom | e receiv | e, such as | wages, o | | rt, disab | oility benefits, retiren I assistance per mon |
| Name of person receiving benefit: | | Type of Income: | | | Amount of income before taxes: | | | How often received: | | | |
| | | | | | \$ | | | | | | |
| | | | | | | \$ | | | | | |
| | | | | | | | \$ | | | | |
| I understand and agr | stions on th licants are ee to provid A Communit | residents of S de documents y Christmas (| Stark Count to determii will share t | y. School age ne eligibility f his informati | children mi or the prog | ust be e gram if 1 | nrolled in s requested. | schools. O | nly teens 18 or 19 e | nrolled i | n high school are eligib nd cause disqualificatio |
| **Signature of A | pplicant o | or Authoriz | zed Repre | esentative: | | | | | D | ate: | |
| **We must recei Please Mail This | | | and veri | fication co | | | | | 023 to qualify! Drop Off Only | | |
| A Community Chr | | | ounty. In | c. | | | | | | | Nov.3rd 9:00-12: |

At: The American Legion Canton Post 44

1633 Cleveland Ave.N.W. -- In the Back Parking Lot

***IN ADDITION TO THIS APPLICATION, CLIENTS MUST INCLUDE THE FOLLOWING VERIFICATION COPIES WITH THIS APPLICATION TO PROCESS YOUR REQUEST:

*Copy of Photo ID for all adults

*Copy of medical card OR birth certificate for each child, Proof of legal Guardianship *Copy of current utility bill with your name and current address as proof of residency

| *** DI EACE DOTNIT NEATLY. De Cresifier Tell us who were femile reads halp this Christman | | | | | | | |
|---|----------|---------------------------------|------------------------|--|--|--|--|
| *** PLEASE PRINT NEATLY: Be Specific: Tell us why your family needs help this Christmas. | | | | | | | |
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| | | | | | | | |
| ***Gift Suggestions for your family: (Please print and be very specific). Adults are included. | | | | | | | |
| No one gift item may exceed \$25.00 in cost. | | | | | | | |
| If a doll is requested, do you prefer White Black No Preference Do you have a dog? Do you have a cat? | | | | | | | |
| | | | | | | | |
| First Name Only | Age M or | F Clothing items - size & color | Toys - Household Items | | | | |
| 1. | | | | | | | |
| | | | | | | | |

| First Name Only | Age | M or F | Clothing items - size & color | Toys - Household Items |
|-----------------|-----|--------|-------------------------------|------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |